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## ADHOC DISSEMINATION LIST

TITLE : SOUTH AMERICA: THE EXPANSION AND MODERNIZATION OF THE ILLICIT COCAINE INDUSTRY   
 PAPER CL:   
 PROJECT : OGI\*0811\*86  
 REPORT : GI\*10016\*86

DATE OF RUN : 03/12/86

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|----------|---------|--|---|---|---|
| WH       | ADDRESS | 005/155/0050/0001153<br>ROBERT M WHITBREAD<br>STAFF ASSISTANT TO CHIEF OF STAFF FOR<br>VICE PRESIDENT, NNBIS<br>ROOM 400-OFFICE OF THE VICE PRESIDENT<br>THE WHITE HOUSE                     | 1 | 1 | 1 |
| NNBIS    | ADDRESS | 007/155/0050/0001157<br>THOMAS THARP<br>NSA REPRESENTATIVE, NATIONAL NARC BORDER<br>INTERDICTION SYSTEM (REGISTERED MAIL)<br>P.O. BOX 28 (A-1-NARC PUBS)<br>51 SW 1ST AVENUE-MIAMI, FL 33130 | 1 | 2 | 2 |
| WH       | ADDRESS | 005/155/0010/0001161<br>MICHAEL K BOHN<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM   | 1 | 3 | 3 |
| WH       | ADDRESS | 005/155/0010/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1 | 4 | 4 |
| VICEPRES | ADDRESS | 008/155/0110/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>ROOM 298, OLD EXECUTIVE OFFICE BUILDING<br>WHITE HOUSE                           | 1 | 5 | 5 |
| DPS      | ADDRESS | 006/155/0050/0001185<br>CARLTON TURNER<br>SPECIAL ASST TO THE PRESIDENT FOR DRUG<br>ABUSE POLICY<br>THE WHITE HOUSE  | 1 | 6 | 6 |

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| OMB   | ADDRESS | 030/180/0110/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB  | 1 | 7  | 7  |
| PFIAB | ADDRESS | 009/120/0050/0004615<br>GARY J SCHMITT<br>PFIAB<br>N-<br>ROOM 340<br>EOB<br>(A-1/OGI PRODUCTS ONLY)  | 1 | 8  | 8  |
| NSC   | ADDRESS | 035/150/0020/0004651<br>PHILIP G HUGHES<br>DIRECTOR<br>FOR LATIN AMERICA AFFAIRS<br>NATIONAL SECURITY COUNCIL  | 1 | 9  | 9  |
| NSC   | ADDRESS | 035/150/0110/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL                                    | 3 | 10 | 12 |
| NSC   | ADDRESS | 035/150/0050/0004683<br>STEPHEN DANZANSKY<br>SPECIAL ASSISTANT TO THE PRESIDENT<br>SENIOR DIRECTOR, INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOB | 1 | 13 | 13 |
| NSC   | ADDRESS | 035/170/0050/0004713<br>DAVID WIGG<br>ASSISTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                         | 1 | 14 | 14 |

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| COMM DEPT | ADDRESS | 045/190/0110/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW)  | 1 | 15 | 15 |
| DOD       | ADDRESS | 055/190/0110/0006447<br>THE HONORABLE FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br><br>ROOM 4E830<br>THE PENTAGON                              | 1 | 16 | 16 |
| DOD       | ADDRESS | 055/190/0110/0006473<br>TALBOT S LINDSTROM<br>DEPUTY UNDER SECRETARY OF DEFENSE FOR<br>INTERNATIONAL PROGRAMS & TECHNOLOGY<br>ROOM 3E1082<br>THE PENTAGON | 1 | 17 | 17 |
| DOD       | ADDRESS | 055/190/0110/0006483<br>CRAIG ALDERMAN, JR<br>(ACT)DEPUTY UNDER SECRETARY OF DEFENSE<br>(POLICY) DEPARTMENT OF DEFENSE A144<br>ROOM 2E812<br>THE PENTAGON | 1 | 18 | 18 |
| JCS       | ADDRESS | 053/170/0110/0007025<br>VICE ADMIRAL POWELL CARTER<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)       | 1 | 19 | 19 |
| JCS       | ADDRESS | 053/170/0110/0007029<br>LT GENERAL DALE A VESSER<br>DIRECTOR<br>J-5 (PLANS AND POLICY)<br>THE JOINT CHIEFS OF STAFF<br>ROOM 2E996, THE PENTAGON (A-1)     | 1 | 20 | 20 |

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| DOD | ADDRESS | 055/170/0110/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON | 1     | 21 | 21 |    |
| DOD | ADDRESS | 055/180/0020/0007977<br>NESTOR D SANCHEZ<br>DEPUTY ASSISTANT SECRETARY OF DEFENSE<br>FOR INTER-AMERICAN AFFAIRS<br>ROOM 4C800<br>VIA: OUSD(P) CMD, RM 4D825, THE PENTAGON  | 1     | 22 | 22 |    |
| DOD | ADDRESS | 055/180/0110/0007997<br>THE HONORABLE RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E808<br>THE PENTAGON               | 1     | 23 | 23 |    |
| DIA | ADDRESS | 065/040/0020/0009323<br>COLONEL BRIAN J BOSCH<br>DIO FOR LATIN AMERICA<br>DIA<br>ROOM 2C238<br>THE PENTAGON  | 1     | 24 | 24 |    |
| DIA | ADDRESS | 065/010/0020/0009635<br>WILLIAM STRUCK<br>DIO FOR AFRICA (A-1-OGI/AFRICA)<br>AND GLOBAL ISSUES,DIA<br>ROOM 2C238<br>THE PENTAGON   | 1     | 25 | 25 |    |
| DIA | ADDRESS | <span style="border: 1px solid black; display: inline-block; width: 150px; height: 40px; vertical-align: middle;"></span>  | (A-1) | 1  | 26 | 26 |

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| DIA        | ADDRESS | 065/150/0110/0009707<br>DIA/RTS-2C2<br>BOLLING AFB   | 125 | 27  | 151 |
| AIR FORCE  | ADDRESS | 075/150/0110/0013619<br>MAJ GENERAL SCHUYLER H BISSELL, USAF<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A932<br>(A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1   | 152 | 152 |
| ARMY       | ADDRESS | 080/150/0110/0014317<br>LT GENERAL SIDNEY T WEINSTEIN<br>ASSISTANT CHIEF OF STAFF FOR<br>INTELLIGENCE C786<br>(A-1)<br>DEPARTMENT OF THE ARMY<br>ROOM 2E466, THE PENTAGON    | 1   | 153 | 153 |
| NAVY       | ADDRESS | 085/170/0110/0015027<br>RADM WILLIAM O STUDEMAN<br>DIRECTOR OF NAVAL INTELLIGENCE<br>DEPT OF THE NAVY<br>ROOM 5C572<br>THE PENTAGON  | 1   | 154 | 154 |
| NAVY ANNEX | ADDRESS | 086/170/0010/0015062<br>BRIG GENERAL FRANK J BRETH<br>DIRECTOR OF INTELLIGENCE<br>D150<br>ROOM 3233, NAVY ANNEX<br>DEPT OF THE NAVY<br>(A-1)                                 | 1   | 155 | 155 |
| NSA        | ADDRESS | 087/170/0010/0015405<br>DIRECTOR/NSA<br>T532/CDB<br>FORT GEORGE G MEADE MD<br>(A)  | 6   | 156 | 161 |

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|---------|---------|---|---|-----|-----|
| JUSTICE | ADDRESS | : 100/150/0010/0016911<br>MARY C LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>ROOM 4315<br>MAIN JUSTICE                        | 1 | 162 | 162 |
| DEA     | ADDRESS | : 103/150/0110/0016950<br>WILLIAM E WALKER<br>OFFICE OF INTELLIGENCE/OIFS (A-4)<br>DEA<br>ROOM 1033<br>1405 I ST., NW                   | 1 | 163 | 163 |
| STATE   | ADDRESS | : 110/190/0050/0018711<br>W ALLEN WALLIS<br>UNDER SECRETARY OF STATE ECONOMIC<br>AFFAIRS<br>ROOM 7256<br>DEPARTMENT OF STATE            | 1 | 164 | 164 |
| STATE   | ADDRESS | : 110/170/0110/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)<br>ROOM 7311     | 1 | 165 | 165 |
| STATE   | ADDRESS | : 110/150/0110/0018731<br>PHILIP KAPLAN<br>STAFF DIRECTOR<br>POLICY PLANNING COUNCIL<br>DEPARTMENT OF STATE                             | 1 | 166 | 166 |
| STATE   | ADDRESS | : 110/180/0020/0018741<br>ELLIOTT ABRAMS<br>ASSISTANT SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>ROOM 6263<br>DEPARTMENT OF STATE | 1 | 167 | 167 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | 110/080/0050/0019503<br>ALAN P LARSON<br>EXECUTIVE ASSISTANT TO THE UNDER<br>SECRETARY FOR ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE                | 1 | 168 | 168 |
| STATE | ADDRESS | 110/080/0050/0020127<br>G PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE | 1 | 169 | 169 |
| STATE | ADDRESS | 110/080/0050/0020131<br>ELINOR G CONSTABLE<br>(ACTING)DEPUTY ASSISTANT SECRETARY<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE             | 1 | 170 | 170 |
| STATE | ADDRESS | 110/150/0050/0020925<br>STEFANIE STAUFFER<br>THREAT ANALYSIS GROUP<br>A/SY/CC/TAG<br>ROOM 2435<br>DEPT OF STATE  | 1 | 171 | 171 |
| STATE | ADDRESS | 110/170/0020/0022403<br>SHAW SMITH<br>DIRECTOR CENTRAL AMERICA<br>BUREAU OF INTER-AMERICAN AFFAIRS   | 1 | 172 | 172 |
| STATE | ADDRESS | 110/170/0020/0022411<br>GEORGE B HIGH<br>DIRECTOR, MEXICO (ARA/MEX)<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>ROOM 4258<br>DEPARTMENT OF STATE              | 1 | 173 | 173 |

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| STATE | ADDRESS | 110/170/0020/0022415<br>FERNANDO RONDON<br>DIRECTOR, OFFICE OF ANDEAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS   | 1 | 174 | 174 |
|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/170/0020/0022419<br>JAMES FERRER<br>DIRECTOR, OFFICE OF BRAZILIAN AFFAIRS<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>STATE  | 1 | 175 | 175 |
| STATE | ADDRESS | 110/170/0020/0022423<br>DIRECTOR, OFFICE OF SOUTHERN CONE<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>NOTE: 2 CYS OF PUBS ON-ARGENTINA, CHILE,<br>N- URUGUAY, PARAGUAY | 2 | 176 | 177 |
| STATE | ADDRESS | 110/170/0020/0022427<br>DIRECTOR PANAMA, BUREAU OF INTER-AMERICAN<br>AFFAIRS<br>DEPARTMENT OF STATE   | 1 | 178 | 178 |
| STATE | ADDRESS | 110/180/0020/0022431<br>(DESIGNATE) DEPUTY ASSISTANT SECRETARY<br>OFFICE OF THE ASST SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE         | 1 | 179 | 179 |
| STATE | ADDRESS | 110/180/0020/0022439<br>EVERETT BRIGGS<br>DEPUTY ASST SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE             | 1 | 180 | 180 |

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| STATE | ADDRESS | 110/170/0130/0022443   | 1 | 181 | 181 |
|-------|---------|--|---|-----|-----|
|       |         | W ROBERT WARNE<br>DIRECTOR, OFFICE OF REGIONAL ECONOMIC<br>POLICY BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE  |   |     |     |
|       |         | 110/080/0020/0022459   | 1 | 182 | 182 |
|       |         | DIANE EDMISTER<br>OFFICE OF REGIONAL ECONOMIC POLICY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                  |   |     |     |
|       |         | 110/180/0050/0022803   | 1 | 183 | 183 |
|       |         | JON R THOMAS<br>ASSISTANT SECRETARY<br>INTERNATIONAL NARCOTICS MATTERS<br>ROOM 7333<br>DEPT OF STATE                       |   |     |     |
|       |         | 110/150/0110/0023703   | 1 | 184 | 184 |
|       |         | EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>N-<br>(COLLATERAL ONLY)<br>ROOM 6510<br>DEPT OF STATE           |   |     |     |
| INR   | ADDRESS | 111/170/0110/0024001   | 1 | 185 | 185 |
|       |         | AMBASSADOR MORTON I ABRAMOWITZ<br>DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH(INR)<br>ROOM 6531<br>DEPARTMENT OF STATE |   |     |     |
| INR   | ADDRESS | 111/170/0110/0024003   | 1 | 186 | 186 |
|       |         | FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>ROOM 6531<br>DEPARTMENT OF STATE             |   |     |     |

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| INR | ADDRESS | 111/180/0110/0024014<br>RICHARD CLARKE<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPARTMENT OF STATE ROOM 6535 | 1 | 187 | 187 |
| INR | ADDRESS | 111/150/0020/0024019<br>CHIEF SOUTH AMERICA DIVISION OFFICE OF<br>ANALYSIS FOR INTER-AMERICAN AFFAIRS<br>(INR/IAA)<br>DEPT OF STATE                                  | 1 | 188 | 188 |
| INR | ADDRESS | 111/150/0020/0024029<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>INTER-AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR,DEPT OF STATE              | 1 | 189 | 189 |
| INR | ADDRESS | 111/150/0110/0024071<br>V JAMES FAZIO, JR<br>BUREAU OF INTELLIGENCE AND RESEARCH<br><br>INR-IS ROOM 6510A<br>DEPARTMENT OF STATE                                     | 1 | 190 | 190 |
| INR | ADDRESS | 111/170/0020/0024081<br>LOUIS E MISBACK<br>DIRECTOR<br>INR/IAA<br>ROOM 7538<br>DEPT OF STATE   | 1 | 191 | 191 |
| INR | ADDRESS | 111/150/0020/0024083<br>DAVID SMITH<br>CHIEF, MIDDLE AMERICA-CARIBBEAN DIV<br>OFFICE OF ANALYSIS FOR (INR/IAA/MAC)<br>INTER-AMERICAN AFFAIRS<br>DEPT OF STATE        | 1 | 192 | 192 |

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|------|---------|---|---|-----|-----|
| INR  | ADDRESS | 111/150/0020/0024084<br>JAMES BUCHANAN<br>CHIEF, SOUTH AMERICA DIVISION<br>OFFICE OF ANALYSIS FOR INTER-AMERICAN<br>AFFAIRS-BUR OF INTELLIGENCE & RESEARCH<br>DEPARTMENT OF STATE | 1 | 193 | 193 |
| INR  | ADDRESS | 111/150/0020/0024123<br>MICHELE BOVA<br>INR/EC LATIN AMERICA<br>ROOM 8662<br>DEPT OF STATE  | 1 | 194 | 194 |
| INR  | ADDRESS | 111/150/0110/0024189<br>BEVERLY S W HOLMAN<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)   | 4 | 195 | 198 |
| INR  | ADDRESS | 111/150/0050/0024263<br>RALPH LINDSTROM<br>DIRECTOR, OFFICE OF ECONOMIC ANALYSIS<br>INR/EC<br>ROOM 8722<br>DEPARTMENT OF STATE  | 1 | 199 | 199 |
| INR  | ADDRESS | 111/150/0050/0024289<br>DAVID R KONKEL<br>CHIEF, TRADE AND MONETARY AFFAIRS<br>DIVISION (INR/EC/TM)<br>ROOM 8727<br>DEPT OF STATE   | 1 | 200 | 200 |
| USIA | ADDRESS | 130/120/0120/0026005<br>VERONICA A SLAFKOSKY<br>CONTROL RECORDS-CLASSIFIED FILE UNIT<br>ROOM 760 (COLLATERAL ONLY)<br>301 4TH ST., S.W.<br>NOTE: PLEASE DON'T SEND ANY BIBLIO'S   | 1 | 201 | 201 |

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USCOASTGUARD ADDRESS : 136/150/0050/0026671  
RADMIRAL NORMAN C VENZKE  
CHIEF, OFFICE OF OPERATIONS  
U.S. COAST GUARD  
ROOM 3305-J, TRANS LPOINT BLDG.  
2100, 2ND STREET S.W.

1 202 202

TREAS DEPT ADDRESS : 140/130/0110/0027211  
DOUGLAS MULHOLLAND  
SPECIAL ASSISTANT  
TO THE SECRETARY (NATIONAL SECURITY)  
ROOM 4324  
DEPARTMENT OF THE TREASURY (A-6)

6 203 208

CUSTOMS ADDRESS : 142/170/0110/0027287  
RICHARD ATKINSON  
DIRECTOR, INTELLIGENCE DIVISION  
U.S. CUSTOMS SERVICE  
ROOM 5212 (COLLATERAL ONLY)  
DEPARTMENT OF THE TREASURY

1 209 209

NMIC ADDRESS : [REDACTED]

1 210 210

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NWS ADDRESS : 223/150/0090/0045011  
PETER P HERRICK  
ANIO/W  
NATIONAL WARNING STAFF  
ROOM 1C921  
THE PENTAGON

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CIA ADDRESS : [REDACTED]

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| CIA | ADDRESS | : <span style="border: 1px solid black; display: inline-block; width: 300px; height: 150px; vertical-align: middle;"></span> | 1 | 225 | 225 |
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